

# Environmental Education

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## SPORT FISHING

Rev. 09-20

| Projects & Materials  | Requirements   | Exhibit Requirements   |
|---|--|--|
| <p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <b>National 4-H Curriculum</b> <i>Take the Bait, Level 1</i> (#07598)<br/>📖 2001</li> <li>• <b>National 4-H Curriculum</b> <i>Reel in the Fun, Level 2</i> (#07599)<br/>📖 2001</li> <li>• <b>National 4-H Curriculum</b> <i>Cast into the Future, Level 3</i> (#07600)<br/>📖 2001</li> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Project Record Book</i></li> </ul> <p><b>Volunteer Materials:</b></p> <ul style="list-style-type: none"> <li>• <b>National 4-H Curriculum</b> <i>Sport Fishing Project Helper's Guide</i> (#07601)<br/>📖 2001</li> <li>• <i>Idaho General Fishing Season Regulations.</i></li> <li>• <i>4-H Wildlife Bulletins, #SW 442, SW 439, and SW 451 (pdf's)</i></li> </ul> | <p>In the member's current Manual:</p> <ul style="list-style-type: none"> <li>• Complete a minimum of 7 required/optional activities, plus the required number of Learning Experiences (pg. 3) each year.</li> <li>• Finish at least 21 of the required and optional activities within 3 years to pass each book.</li> <li>• Have your project helper date (month and year) and initial each activity when it is finished.</li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Project Record Book</i></li> </ul> | <ul style="list-style-type: none"> <li>• ZSuites 4-H Project Record Book</li> <li>• ZSuites 4-H Involvement Report</li> </ul> <p>Plus <b>one</b> of the following:</p> <ul style="list-style-type: none"> <li>• A display or poster (14"x22") showing something learned this year.</li> <li>• A scrapbook of labeled pictures.</li> <li>• Something you built or made related to the project.</li> <li>• A labeled photo story depicting something related to the project.</li> <li>• Other suitable exhibit approved by the County Extension Office.</li> <li>• Select a different item to exhibit for the second and third year within a given book.</li> </ul> <p><i>Note:</i> Exhibits must utilize only skills, tools, and techniques taught in that project book or previous levels.</p> |
| <p><b>County Requirements:</b><br/>Check with your County Extension office for details.</p>   |  |  |
| <p><b>Support Materials:</b><br/>Idaho 4-H Sportfishing page: <a href="https://www.uidaho.edu/extension/4h/projects/sportfishing">https://www.uidaho.edu/extension/4h/projects/sportfishing</a><br/>To purchase National 4-H Curriculum visit: <a href="https://shop4-h.org/products/fishing-curriculum-set-of-4">https://shop4-h.org/products/fishing-curriculum-set-of-4</a><br/>For Fishing Regulations visit: <a href="http://fishandgame.idaho.gov/">http://fishandgame.idaho.gov/</a></p>   |  |  |
| <p><b>Optional Supporting Materials:</b></p> <ul style="list-style-type: none"> <li>• <i>Sport Fishing Skills Checklist</i> (#44371) available at <a href="https://www.uidaho.edu/extension/4h/projects/sportfishing">https://www.uidaho.edu/extension/4h/projects/sportfishing</a></li> <li>• "The Curtis Creek Manifesto," by Sheridan Anderson, an illustrated guide to fly fishing. <a href="https://www.uidaho.edu/extension/4h/projects/sportfishing">https://www.uidaho.edu/extension/4h/projects/sportfishing</a></li> <li>• <i>4-H Sportfishing Manual</i> (Wyoming #64000BB 2008) available at <a href="http://www.uwyo.edu/4-h/projects/_manuals/sportfishing-manual.pdf">http://www.uwyo.edu/4-h/projects/_manuals/sportfishing-manual.pdf</a></li> </ul>                                   |  |  |