

Personal Development & Leadership

LEADERSHIP (cont.)

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Rev. 09-15

Projects & Materials	Requirements	Exhibit Requirements
Leadership Grades 6 - 8 Youth Materials: <ul style="list-style-type: none"> • National 4-H Curriculum <i>Step Up to Leadership, My Journal for Grades 6-8</i> (#07906) • <i>4-H Involvement Report</i> (#91910) • <i>4-H Project Record Book</i> (#91950) Volunteer Materials: <ul style="list-style-type: none"> • National 4-H Curriculum <i>Step Up to Leadership, Mentor Guide for Grades 6-12</i> (#07904) 	<p>In the member's current Manual:</p> <ul style="list-style-type: none"> • Complete a minimum of 7 of the required or optional activities outlined in Step Up to Leadership, My Portfolio (#64003) for the current year. • Give an oral presentation (speech, demonstration or illustrated talk) related to this project. <p>Complete the following:</p> <ul style="list-style-type: none"> • <i>4-H Involvement Report</i> (#91910) • <i>4-H Project Record Book</i> (#91950) <p>Optional: Select an Optional Focus Area based on Leadership goals for the year. Complete the Optional Focus Area Checklist for selected Leadership goal. Optional Focus Areas are: Officer, Ambassador, Camp Counselor, Project or Club Teen Volunteer, Service Learning, or Event Planning/Facilitation.</p>	<ul style="list-style-type: none"> • 4-H Project Record Book (#91950)\ • 4-H Involvement Report (#91910) • Optional Focus Area Checklist if selected as project goal. • A poster (14"x22") or display illustrating something you learned in this project this year, <p>OR</p> <ul style="list-style-type: none"> • A notebook, scrapbook or portfolio of your Leadership experiences.
County Requirements: Check with your Count Extension office for more information.		
Support Materials: To order National 4-H Curriculum visit: http://www.4-hmall.org/Category/4-hcurriculum-leadership.aspx		