

Citizenship and Civic Education

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SR. REPORTER COMM.

Rev. 09-16

Projects & Materials	Requirements	Exhibit Requirements
Senior Reporter Committee (4th year KYG News Editor/Video Producer) Youth Materials: <ul style="list-style-type: none"> <i>Power of the Press (KYG Reporter Workshop) (#11006)</i> <i>Exploring Citizenship, My Government Project Manual (#11002)</i> <i>Step Up To Leadership, My Portfolio, Grades 9-12 (#07907)</i> <i>Step Up To Leadership Event Planning Optional Focus Area Skills Checklist (#64010)</i> <i>4-H Involvement Report (#91910)</i> <i>4-H Project Record Book (#91950)</i> Volunteer Materials: <ul style="list-style-type: none"> <i>Step Up To Leadership, Mentor Guide, Grade 6-12 (#07904)</i> 	<p>For 4-H Know Your Government Conference Reporters:</p> <ul style="list-style-type: none"> Complete pre-conference assignments, including meeting with the Reporter Workshop Coordinator in the fall to discuss plans for the Reporter Workshop Participate in the summer planning meeting. Develop a Plan of Action for carrying out your leadership responsibilities. Use Plan of Meetings and Activities (#91612) or develop your own planning form. Complete one of the suggested activities for each section from the <i>Exploring Citizenship, My Government Project Manual (#11002)</i> – for a total of six activities that you did not complete in previous years. Attend the KYG Conference and carry out reporter responsibilities. Help develop the news video and/or KYG Newsletter (involves extra hours during Conference) Evaluate your experiences as a KYG reporter before, during, and after the Conference. Give an oral presentation (speech, demonstration or illustrated talk) related to this project and/or show the KYG News Video if one was produced. <p>Complete the following:</p> <ul style="list-style-type: none"> <i>4-H Involvement Report (#91910)</i> <i>Power of the Press (KYG Reporter Workshop) (#11006)</i> <i>4-H Project Record Book (#91950)</i> <i>Step Up To Leadership Event Planning Optional Focus Area Skills Checklist (#64010)</i> 	<p>Binder with the following:</p> <ul style="list-style-type: none"> 4-H Project Record Book (#91950) with Plan of Action attached. Completed study questions and signed off suggested activities from <i>Exploring Citizenship My Government Project Manual (#11002)</i> Step Up To Leadership Event Planning Optional Focus Area Skills Checklist (#64010). 4-H Involvement report (#91910) A copy of the KYG Newsletter, which you helped produce. A Display illustrating something you learned in this project this year, including showing the KYG News Video as part of your exhibit.

County Requirements:

Check with your County Extension office for details.

Support Materials:

Idaho 4-H KYG page: <https://www.uidaho.edu/extension/4h/events/know-your-government>

Idaho 4-H KYG Project page: <https://www.uidaho.edu/extension/4h/projects/know-your-government>

State of Idaho website: <http://www.idaho.gov>

Idaho Blue Book: <http://www.sos.idaho.gov/elect/bluebook.htm>

Idaho State Constitution: <https://legislature.idaho.gov/idstat/IC/Title003.htm>

Idaho Department of Labor: <https://labor.idaho.gov>

Association of Idaho Cities: <http://www.idahocities.org>

Idaho Association of Counties: <http://www.idcounties.org>