

Citizenship and Civic Education

KYG SR TEEN PLANNING COMMITTEE

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Rev. 09-16

Projects & Materials	Requirements	Exhibit Requirements
Senior Teen Planning Committee (4th year KYG Planning Committee) Youth Materials: <ul style="list-style-type: none"> • <i>Advanced Citizenship, Idaho 4-H Know Your Government Conference Planning Committee Project Book (#11005)</i> • <i>Exploring Citizenship, My Government Project Manual (#11002)</i> • <i>Step Up To Leadership, My Portfolio, Grades 9-12 (#07907)</i> • <i>Step Up To Leadership Event Planning Optional Focus Area Skills Checklist (#64010)</i> • <i>4-H Involvement Report (#91910)</i> • <i>4-H Project Record Book (#91950)</i> Volunteer Materials: <ul style="list-style-type: none"> • <i>Step Up To Leadership Mentor Guide, Grades 6-12 (#07904)</i> 	<p>For 4-H Know Your Government Planning Committee Members:</p> <ul style="list-style-type: none"> • Develop personal goals for the year. • Complete one of the suggested activities for each section from the <i>Exploring Citizenship, My Government Project Manual (#11002)</i> – for a total of six activities that you did not complete in previous years. • Attend and participate in the summer planning meeting, one or more district meetings/conference calls, and the evaluation meeting. • Develop a Plan of Action for carrying out your leadership responsibilities. Use Plan of Meetings and Activities (#91612) or develop your own planning form. • Assist in promotion of the conference and recruitment of delegates by completing two or more promotion activities, at least one activity to groups or organizations outside your own club. One of these oral presentations will count as an Oral Presentation. • Complete one other Leadership activity before the conference. • Attend the KYG Conference and perform the duties of your assigned role. • Serve as emcee or have major responsibilities for an activity at the KYG Conference. <p>Complete the following:</p> <ul style="list-style-type: none"> • <i>4-H Involvement Report (#91910)</i> • <i>4-H Project Record Book (#91950)</i> • <i>Step Up To Leadership Event Planning Optional Focus Area Skills Checklist (#64010)</i> 	<ul style="list-style-type: none"> • 4-H Project Record Book (#91950), with Plan of action attached. • Completed study questions and signed off suggested activities from Exploring Citizenship My Government Project Manual (#11002) • Step Up To Leadership Event Planning Optional Focus Area Skills Checklist (#64010) • 4-H Involvement Report (#91910) • A poster (14"x 22"), or display illustrating something you learned in this project this year.

County Requirements:

Check with your County Extension office for details.

Support Materials:

Idaho 4-H KYG page: <https://www.uidaho.edu/extension/4h/events/know-your-government>

Idaho 4-H KYG Project page: <https://www.uidaho.edu/extension/4h/projects/know-your-government>

State of Idaho website: <http://www.idaho.gov>

Idaho Blue Book: <http://www.sos.idaho.gov/elect/bluebook.htm>

Idaho State Constitution: <https://legislature.idaho.gov/idstat/IC/Title003.htm>

Idaho Department of Labor: <https://labor.idaho.gov>

Association of Idaho Cities: <http://www.idahocities.org>

Idaho Association of Counties: <http://www.idcounties.org>