

# Environmental Education

## HIKING, CAMPING, BACKPACKING

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Rev. 09-20

Projects & Materials	Requirements	Exhibit Requirements
<p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <b>National 4-H Curriculum</b> Hiking Trails, Level 1 (#08043)  2004</li> <li>• <b>National 4-H Curriculum</b> Camping Adventures, Level 2 (#08044)  2004</li> <li>• <b>National 4-H Curriculum</b> Backpacking Expeditions, Level 3 (#08045)  2004</li> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Project Record Book</i></li> </ul> <p><b>Volunteer Materials:</b></p> <ul style="list-style-type: none"> <li>• <b>National 4-H Curriculum</b> Outdoor Adventures Helpers Guide (#08046)  2004</li> </ul>	<p>In the member's current Manual:</p> <ul style="list-style-type: none"> <li>• Complete a minimum of (7) seven required/optional activities, plus the required number of Learning Experiences (pg.3) each year.</li> <li>• Finish at least 20 of the required and optional activities within 3 years to pass each book.</li> <li>• Have your project helper date (month and year) and initial each activity when it is finished.</li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>ZSuites 4-H Involvement Report</i></li> <li>• <i>ZSuites 4-H Project Record Book</i></li> </ul>	<ul style="list-style-type: none"> <li>• ZSuites 4-H Project Record Book</li> <li>• ZSuites 4-H Involvement Report</li> </ul> <p>Plus <b>one</b> of the following:</p> <ul style="list-style-type: none"> <li>• A scrapbook of labeled outdoor adventure activities.</li> <li>• A display of 5 or more types of outdoor hiking, backpacking &amp; camping equipment.</li> <li>• Something you built or made related to the project.</li> <li>• A labeled photo story depicting something related to the project.</li> <li>• A poster (14" x 22") or display illustrating something you learned in this project this year.</li> <li>• Other suitable exhibit approved by your County Extension Office.</li> </ul>
<p><b>County Requirements:</b> Check with your County Extension office for details.</p>		
<p><b>Support Materials:</b> Idaho 4-H Outdoor Adventures page: <a href="https://www.uidaho.edu/extension/4h/projects/outdoor-adventures">https://www.uidaho.edu/extension/4h/projects/outdoor-adventures</a> To purchase National 4-H Curriculum visit: <a href="https://shop4-h.org/products/outdoor-adventures-curriculum-set-of-4">https://shop4-h.org/products/outdoor-adventures-curriculum-set-of-4</a></p>		