## (IDAHO JRJ PROGRAM) 2012-2013 APPLICATION

Please type (in bold) or print your answers.

## Section A – Certification

I understand that an application packet will not be considered complete unless the following documents are submitted:

- 1. Application: Complete and sign the 2012-2013 Idaho JRJ Program Application form.
- 2. **Proof of Employment**: Complete the top portion of the *Employment Verification* form and have your employer complete the lower portion of the form.
- 3. **Proof of Loans**: Submit a recent account statement for each loan that contains all the pertinent loan information in Section B of the Lender Verification form <u>or</u> complete the top portion of the *Lender Verification* form for each loan, have your lender complete the lower portion of the form and submit a form for each loan.
- 4. **Service Agreement**: Complete and sign the John R. Justice Student Loan Repayment Program (JRJSLRP) Service Agreement.

I understand that the full application packet must be received by (date).

All the information on this application is true and complete to the best of my knowledge. If asked by Idaho JRJ Program, I will provide proof of the information I have given on this application.

Signature of Applicant		Date	
Section B - Applicant Information			
Name:			
Work Address:			
City:	State:	Zip Code:	
Home Address:		1	
City:	State:	Zip Code:	
Work Phone:	Olalo.	Σίρ σόδο.	
Home Phone:			
Cell Phone:			
Work E-mail Address:			
Home E-mail Address:			
Employment Employer: Date of Hire: Are you employed full-t	time (not less that	n 75 percent of a 40 hour work week?)YesNo	
Licensure Are you licensed to pra		YesNo	
State(s) in which you a License number in Idah		te (if federal prosecutor or public defender):	
Degree		Law school graduation years	
Law degree from:		Law school graduation year:	

## Section C - Educational Debt

**TOTAL Monthly Payment:** 

Please list all eligible loans and totals at the bottom of the page. The following loans are eligible for repayment with JRJ funds:

- (1) A loan made, insured, or guaranteed under part B of subchapter IV of chapter 28 of Title 20 (Federal Family Education Loan Program);
- (2) A loan made under part C or D of subchapter IV of chapter 28 of Title 20 (William D. Ford Federal Direct Loan and Federal Perkins Loans);
- (3) A loan made under section 1078-3 or 1087e(g) of Title 20 (Federal consolidation loans and Federal Direct Consolidation loans, respectively).

Federal Direct Consolidation loans, respectively).	
The first listed loan will be the one that your benefits are paid to. Lender/Servicer: Outstanding balance:	
Lender/Servicer: Outstanding balance:	
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Lender/Servicer: Outstanding balance:	
Lender/Servicer: Outstanding balance:	
Lender/Servicer: Outstanding balance:	
Lender/Servicer: Outstanding balance:	
Lender/Servicer: Outstanding balance:	
Lender/Servicer: Outstanding balance:	
TOTAL Outstanding Balance:	