91803

O. M. PLUMMER MEMORIAL SCHOLARSHIP APPLICATION

The O. M. Plummer Memorial Scholarship Fund was established in memory of the late O. M. Plummer in recognition of his outstanding efforts on behalf of the 4-H Club Program and of the Pacific International Livestock Exposition. The Oregon Community Foundation is the trustee of this scholarship fund. Each year one outstanding 4-H livestock member from Idaho, who has participated in livestock showing or judging beyond the county level, will be awarded a scholarship to assist the winner in attending a college of his or her choice. In keeping with the original intent of the scholarship to be used for members who had participated in the PI, those eligible to receive this scholarship must have participated in beef, sheep, swine, dairy, or goat projects.

ELIGIBILITY

1. Must have participated in livestock showing or judging beyond the county level (i.e., district, area, state, regional, national shows and contests).
2. Must be a member of a 4-H livestock club and have taken livestock projects for at least 3 years.
3. Must be a senior in high school.

REQUIREMENTS

1. Complete *O. M. Plummer Memorial Scholarship Application*, including story.
2. Attach official transcript of high school grades.
3. Attach envelope with recent head and shoulders photograph.

RULES FOR PAYMENT OF SCHOLARSHIP

1. Award will be paid directly to the school attended by the recipient.
2. If the nominee has not yet selected a college, nominee must notify Oregon Community Foundation of his or her choice by August 1.

Submit Application to: Idaho 4-H Youth Development Office
PO Box 443015, Moscow, ID 83844-3015

Needs to be postmarked no later than February 15

The University of Idaho is an equal opportunity/affirmative action employer and educational institution.
University of Idaho and Department of Agriculture Cooperating.

Revised 12/2011

O. M. PLUMMER MEMORIAL SCHOLARSHIP APPLICATION

Name _____County _____

Mailing Address _____

City _____State _____ Zip _____

Male ___ Female ___ Phone _____ Social Security Number _____

Date of Birth _____ Year in School _____

Father's name _____ Mother's name _____

Name and address of high school you are now attending _____

_____Graduation Date _____

Number in your class _____ Approximate class rank _____ Grade Point Average _____

National Testing Scores: SAT _____ ACT _____
(Verbal) (Math)

Name and address of college or university you will be attending in the fall
_____

_____

In what field or course of study do you plan to major?
_____

I prepared this application myself and certify that the information in it is accurate.

_____
Signature of 4-H Member/Date _____

We reviewed this application and believe it to be correct.

_____
Parent/Guardian Signature /Date

_____
_____
County Extension Educator Signature/Date

SUBMIT TO: Idaho 4-H Youth Development Office
PO Box 443015, Moscow, ID 83844-3015

Packet needs to be postmarked no later than February 15

University of Idaho Extension

4-H ACTIVITIES

Name of 4-H Club _____ Years in 4-H _____

4-H Livestock Projects Taken	Years Completed

Participation in livestock showing or judging activities beyond the county level:

Year	Activity	Name of Contest	Placing
Ex: 2000	*Livestock Judging*	*University of Idaho Ag Days, Moscow*	*Second Place Team*

Other 4-H Projects Completed _____

_____

_____

_____

Major 4-H Honors Received _____

_____

_____

_____

4-H Leadership (Offices held, committees, projects led, etc.) _____

_____

_____

_____

(One extra page may be added if necessary.)

RECORD OF ACTIVITIES

List your participation and leadership in other 4-H activities, in your school and in your community.

Other 4-H Activities _____

_____

_____

_____

_____

_____

_____

_____

High School Activities and Year:

_____

_____

_____

_____

_____

_____

_____

_____

_____

Community and Other Group Activities and Year:

_____

_____

_____

_____

_____

_____

_____

COLLEGE FINANCIAL ESTIMATE

What do you estimate will be your expenses for one year at the college or university of your choice?

Tuition & Fees	_____
Room and Board	_____
Transportation	_____
Books	_____
Other expenses	_____
Total	_____

How do you plan to finance your education? Be as specific as you can about personal and family resources and your anticipated need for financial assistance. List any other scholarships you have received, and any educational loans or grants applied for or received.

_____

_____

_____

_____

_____

Are there any special circumstances that will affect your costs or need for assistance? (Examples are brothers or sisters attending post-secondary schools at the same time, or disabilities requiring special equipment or services.) If so, explain.

_____

_____

_____

_____

_____

ACHIEVEMENT STORY

Write a story (not to exceed 500 words) highlighting your 4-H career. Indicate personal benefits you received from your experiences. Tell about your most rewarding or satisfying experiences and the ones that taught you the most. Tell how you feel about your achievements. Attach story to application.

Issued in furtherance of cooperative extension work in agriculture and home economics, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, LeRoy D. Luft, Director of Cooperative Extension System, University of Idaho, Moscow, Idaho 83844. We offer educational programs, activities and materials without regard to race, color, religion, national origin, gender, age or disability, in accordance with state and federal laws.

December 2011 (Revised)