

# Family and Consumer Science

## CHILD DEVELOPMENT (cont'd)

Rev. 09-13

| Projects & Materials                                                                                                                                                                                                                                                                                                                                                                                                                                            | Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Exhibit Requirements                                                                                                                                                                                                                                                                                              |
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| <p><b>Growing with Others</b></p> <p><b>Youth Materials:</b></p> <ul style="list-style-type: none"> <li>• <b>4HCCS Manuals</b><br/><i>Growing with Others, Step 2 (#08076)</i></li> <li>• <i>4-H Involvement Report (#91910)</i></li> <li>• <i>4-H Project Record Book (#91950)</i></li> </ul> <p><b>Leader Materials:</b></p> <ul style="list-style-type: none"> <li>• <b>4HCCS Manuals</b><br/><i>Growing All Together Helper's Guide (#08078)</i></li> </ul> | <ul style="list-style-type: none"> <li>• In the member's current 4HCCS Manual:               <ul style="list-style-type: none"> <li>➤ Complete a minimum of 7 required/optional activities each year.</li> <li>➤ Finish at least 21 of the required and optional activities within 3 years to pass each book.</li> <li>➤ Have your project helper date (month and year) and initial each activity when it is finished.</li> <li>➤ Develop a portfolio of notes, drawings, pictures and other things created.</li> </ul> </li> <li>• Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> </ul> <p>Complete the following:</p> <ul style="list-style-type: none"> <li>• <i>4-H Involvement Report (#91910)</i></li> <li>• <i>4-H Project Record Book (#91950)</i></li> </ul> | <ul style="list-style-type: none"> <li>• 4-H Project Record Book (#91950)</li> <li>• Member portfolio containing items created/accomplished during this year's project.</li> </ul> <p><i>Note:</i> Exhibits should utilize only skills, tools, and techniques taught in this project book or previous levels.</p> |
| <p><b>County Requirements:</b></p> <p>Check with your County Extension office for details.</p>                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                   |