## Standing Water Assessment

\* Recommended frequency – monthly from ice-out to freeze-over \*

Date	Time		
IDAH <sub>2</sub> O Monitor #		# of Adults (including you)	
Site Number	# of under 18		
Other Volunteers Involved			
Site Description			
Site Location Open Water Shore	or Dock		
PHYSICAL ASSESSMENT			
Weather (check all that apply)			
SunnyPartly Sunny Cloud	y Rain/Snow	Windy	Calm
Air Temperature °Fahrenheit Pr	ecipitation inches	over the last 24 hour	rs
Wind Direction (check one)			
Not applicable	Wind Speed (check	one)	
North	Calm (o-5 mph, felt on face, leaves rustle)		
South	Breezy (sustained 5-15 mph, small branches move)		
East	Gusty (15 + mph, small trees sway occasionally)		
West	Strong (sustained over 15 mph, small trees sway		
Northeast	continuously, waves form)		
Northwest			
Southeast			
Southwest			
Secchi Disc Depth meters OF	R Transparency Tube	cm (record whol	e numbers only)
Water Temperature °Fahrenheit			
Water Level (check one) Above Normal	Normal Below Norr	mal	
Inches above or below normal			
Matan Odan (akasala alkila ta 12			
Water Odor (check all that apply)			
None Sewage/Manure Rotten Eggs	s Petroleum Fis	hy	

## **CHEMICAL ASSESSMENT** IMPORTANT: Use point sampling technique! **pH** Expiration date on bottom of bottle check one – 4 5 6 7 8 9 **Dissolved Oxygen (**mg/L**)** Expiration date on back of color comparator\_\_\_\_\_ check one – 1 \_\_\_ 2 \_\_\_ 3 \_\_\_ 4 \_\_\_ 5 \_\_\_ 6 \_\_\_ 8 \_\_\_ 10 \_\_\_ 12 \_\_\_ **Chloride** Expiration date on bottom of bottle mg/L – Convert Quantab Units to mg/L using the chart provided on the bottle **BIOLOGICAL ASSESSMENT** Water Color – Is there an obvious algal bloom? (algal mats present, water appears green or scummy) \_\_\_\_ No \_\_\_\_ Yes (if yes, please submit a photo record) BENTHIC MACROINVERTEBRATE ASSESSMENT - Use the Biological Assessment Form to record benthic data. **HABITAT ASSESSMENT** \* Conduct only once per year, preferably in July, or if a major land use change occurs \* Describe Lake Banks \_\_\_\_\_ Describe Adjacent Land Use \_\_\_\_\_ Other Observations and Notes \_\_\_\_\_