

Creative Arts Photography Lv 3-Mastering Photography

Enroll in ZSuite Under this Project Name: ART-PHOTOGRAPHY-Lv 3: Mastering Photography

Approved for 2023-24 Project Year

Project Description: Mastering Photography is an advanced-level book for the serious study of photography.

Activities build from Levels 1 and 2, plus new concepts introduced such as smartphone

exposure tips, low light challenges, and taking studio portraits.

REQUIRED YOUTH CURRICULUM

Mastering Photography Book 3 (#01904Y), 2019

ZSuite 4-H Involvement Report

ZSuite 4-H Project Record Book

Youth will need access to a camera (cell phone or DSLR), and adequate photo storage (digital and/or physical) to complete this project.

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

none

SUPPLEMENTAL RESOURCES

none

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PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS		
De	eepen your study and understanding of the major content areas of photography on Book 3: Equipment,	
Lig	ghting, Composition and Skill Building. For each area, complete two (2) photo shoot activities of your	
cho	oice, plus the "talking it over" activity from the manual.	
Ma	aintain a photo journal or scrapbook.	
Со	omplete one Learning Experience from the suggestions on page 5 of the manual.	
Со	omplete one Leadership/Civic Engagement activity from the suggestions on page 6 of the manual.	
Со	omplete the 4-H Project Record Book for this project in your ZSuite Member Account	
Fill	l out your 4-H Involvement Report in your ZSuite Member Account	
Giv	ve an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related	
to	this project. Recommended guidelines for length of oral presentations are:	
	Junior: 5-8 minutes	
	Intermediate: 8-10 minutes	
	Senior: 10-12 minutes	
Со	omplete any supplemental forms or activities required at the County level for your project (see below)	
and	d submit to the County Extension Office by the date specified.	

ADDITIONAL LOCAL REQUIREMENTS			

FAIR EXHIBIT CHECKLIST		
	Completed Idaho 4-H Involvement Report (ZSuite)	
	Completed Idaho 4-H Project Record Book for this project (ZSuite)	
	Your completed Mastering Photography Manual (#01904Y)	
	Photo journal/scrapbook	
	An 8" x 10" photo-quality print of your best photograph, mounted on mat board no larger than 12" x 14".	

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