

## Owyhee County 4-H Photography: Level 3 – Mastering Photography Checklist

Member's Name: \_\_\_\_\_ 4-H Club: \_\_\_\_\_

Current Year: 20 \_\_\_\_ Number of years in Project \_\_\_\_\_ Age (as of January 1): \_\_\_\_\_

Age Division (circle one): Junior (8-10) Intermediate (11-13) Senior (14-18)

Project Description: Mastering Photography is an advanced-level book for the serious study of photography. Activities build from Levels 1 and 2, plus new concepts introduced such as smartphone exposure tips, low light challenges, and taking studio portraits.

Level 1 must be completed before beginning Level 2, etc. or the member must seek club leader and/or 4-H Professional approval to advance a level.

See "Idaho 4-H Project Requirements Handbook" for more information about state requirements for this project. Submit this checklist annually with your project record book. This page will be new each year.

√	Requirement	Details	Date Completed	Leader Initials
	Enroll in 4-H and pay necessary dues.	Enroll at <a href="https://4h.zsuite.org/">https://4h.zsuite.org/</a> & pay enrollment fee to your 4-H leader before March 1.		
	Attend six or more club/project meetings.	Each member must attend six or more meetings to be eligible to participate in Fair.		
	Complete a community service project.	The project must be completed in Owyhee County.		
	Complete annual ethics training.	Each member must complete an ethics activity each year.		
	Give an oral presentation related to this project area.	Must be completed at a <input type="checkbox"/> Club or <input type="checkbox"/> County level. Topic: _____		
	Complete an Involvement Report.	Submit via ZSuite before Fair.		
	Complete a Non-Animal Record Book.	Submit via ZSuite before Fair.		
	Submit Fair entries.	Entries are open June 15-July 15. Entries are required to exhibit at Fair. Late entries will not be accepted.		
	Complete this Checklist and submit to your leader before Fair.	Must be signed by member, parent, and leader to be considered complete.		
	Complete photo shoot activities & "talking it over" activity.	For each area, complete two photo shoot activities of your choice, plus the "talking it over" activity from the manual.		
	Maintain a photo journal.	Maintain a photo journal or scrapbook of your project.		
	Complete a Learning Experience.	Complete one Learning Experience from the suggestions on page 5 of the manual.		
	Complete a Leadership/Civic Engagement activity.	Complete one Leadership/Civic Engagement activity from the suggestions on page 6 of the manual.		

I agree that the above requirements have been satisfactorily completed:

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader Name \_\_\_\_\_

Leader Signature \_\_\_\_\_ Date \_\_\_\_\_