

Enroll in ZSuite Under this Project Name: ART-PHOTOGRAPHY-Lv 1: Photography Basics Approved for 2023-24 Project Year

Project Description: In this project, youth will begin to explore the photography. Topics include equipment, lighting, composition, skill building, using the flash, black and white photography, and taking selfies.

REQUIRED YOUTH CURRICULUM

Photography Basics, Book 1 (#01902Y), 2019

ZSuite 4-H Involvement Report

ZSuite 4-H Project Record Book

Youth will need access to a camera (cell phone or DSLR), and adequate photo storage (digital and/or physical) to complete this project.

REQUIRED VOLUNTEER CLUB LEADER CURRICULUM

none

SUPPLEMENTAL RESOURCES

none

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PROJECT COMPLETION CHECKLIST

STATE REQUIREMENTS	
Explore four (4) project areas in Book 1: Equipment, Lighting, Composition, and Skill Building. For each	
area, complete two (2) photo shoot activities of your choice, plus the "talking it over" activity from the	
manual.	
Maintain a photo journal or scrapbook.	
Complete one Learning Experience from the suggestions on page 5 of the manual.	
Complete one Leadership/Civic Engagement activity from the suggestions on page 6 of the manual.	
Complete the 4-H Project Record Book for this project in your ZSuite Member Account	
Fill out your 4-H Involvement Report in your ZSuite Member Account	
Give an oral presentation (speech, demonstration, or illustrated talk) to your 4-H peers on a topic related	
to this project. Recommended guidelines for length of oral presentations are:	
Junior: 5-8 minutes	
Intermediate: 8-10 minutes	
Senior: 10-12 minutes	
Complete any supplemental forms or activities required at the County level for your project (see below)	
and submit to the County Extension Office by the date specified.	

ADDITIONAL LOCAL REQUIREMENTS

FAIR EXHIBIT CHECKLIST	
	Completed Idaho 4-H Involvement Report (ZSuite)
	Completed Idaho 4-H Project Record Book for this project (ZSuite)
	Your completed Photography Basics Manual (#01902Y)
	Photo journal/scrapbook
	An 8" x 10" photo-quality print of your best photograph, mounted on mat board no larger than 12" x 14".

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