



University of Idaho  
Extension



HEAD



HEART



HANDS



HEALTH

## March 2024

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# LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

## LATAH COUNTY 4-H OFFICE

Happy Spring(?)! This season includes a lot of activities in the 4-H program! Congratulations to all the participants of the Model Horse Show, and thank you to the leaders that attended the training on Super Saturday. Last month, I also got to join the Moscow FFA Alumni at their annual fundraiser. With so many more weekend events coming up, I will be out of the office the remaining Tuesdays in March to try to catch up on house chores. If you have any questions, feel free to reach out to myself, Ember, or Zoey.

-*Jessie Van Buren*

## 2023-2024 ENROLLMENT

Latah County enrollment for the new 4-H year in ZSuite is open. If you already have a ZSuite account, please do not create a new account. Enrollment will happen through your existing family account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card over the phone:

General Members: \$25

Horse Members: \$30

Leaders: \$5

Family Cap (3+ members): \$75

**Pay Online:** Latah County officially has a way to pay 4-H dues online! <http://tinyurl.com/Latah4HEnrollment> The credit card processing fee is 3%+\$1 or you can opt to pay via e-check with a \$1 fee. \*Please keep in mind that this is new, and we are still learning.\*

**Deadline:** Latah County 4-H enrollment (ZSuite submitted & dues paid) will be due March 31 in order to have a project at the Latah County Fair.

**THIS IS VERY IMPORTANT! Be sure you are ACTIVE (DUES PAID, ENROLLMENT SUBMITTED) in ZSuite by MARCH 31!**

## MEETING REQUIREMENTS

I have received many questions regarding requirements so far this year. As a reminder, youth must attend at least 6 club (organizational) meetings and most of the project meetings offered. This is a state level requirement.

For each project carried, the 4-H member must complete all project requirements, which include:

- Attend at least six scheduled club meetings. In addition, attend most of the project meetings the project volunteer scheduled. (The Idaho 4-H Youth Development Program does not require a specific number of project meetings; however, counties, project volunteers, or projects may require a specific number.)
- Give an oral presentation (speech, demonstration, or illustrated talk) related to this project.
- Complete the designated project record book outlined in the Idaho 4-H Project Requirement Handbook (#93000).

# Market Animal Information

## LATAH MARKET ANIMAL SALE

The Latah Market Animal Sale has 2 open positions on their committee. If you are interested in supporting the group that makes the sale possible, please contact [livestockmarketsale@gmail.com](mailto:livestockmarketsale@gmail.com).

Also, as of January 31, there are 24 exhibitors that have not deposited their checks. Please deposit these so the committee can close the books for 2023. If you need your check reissued (reissuing fee), please contact [livestockmarketsale@gmail.com](mailto:livestockmarketsale@gmail.com).



Species	Minimum Weight	Maximum Weight
Market Beef	1100	1550
Stocker Feeder	550	900
Swine	240	295
Sheep	110	150
Goat	70	120

## YOUTH LIVESTOCK 4-H WEIGH-INS

Below are the date, time (subject to change based on vet and inspector availability), and locations for this year's livestock weigh-ins. Market animal projects must have their animal (and floater) weighed and tagged at these events.

Beef: April 20 8:00-10:00am, UI Monson Barn

Swine: May 29-31 2:00-7:00pm, Latah Fairgrounds

Wednesday: FMBE, Junior Farmers, Potlatch FFA, Cow Creek Kids, Happy Valley, Genesee FFA

Thursday: Troy Farmhands, Troy FFA, Country Kids, Deary FFA, Golden Go-4's, Moscow FFA

Friday: Fix Ridge, Kendrick FFA, Mountain View Swine

Sheep/Goat: July 8 4:00-6:00pm, Latah Fairgrounds

## CHIP GILLIAM MEMORIAL PROGRAM

In 1997 the Chip Gilliam Memorial Fund was established to help Latah County youth by providing financial assistance for their 4-H and FFA market animal projects. Loan applications are due to the Fair Office by **March 31**. Applicants must be Latah County 4-H or FFA members and have approval from their 4-H Leader or FFA Advisor. A link to the application can be found here:

<https://www.latahcountyfair.com/p/fair/chip-gilliam-memorial>

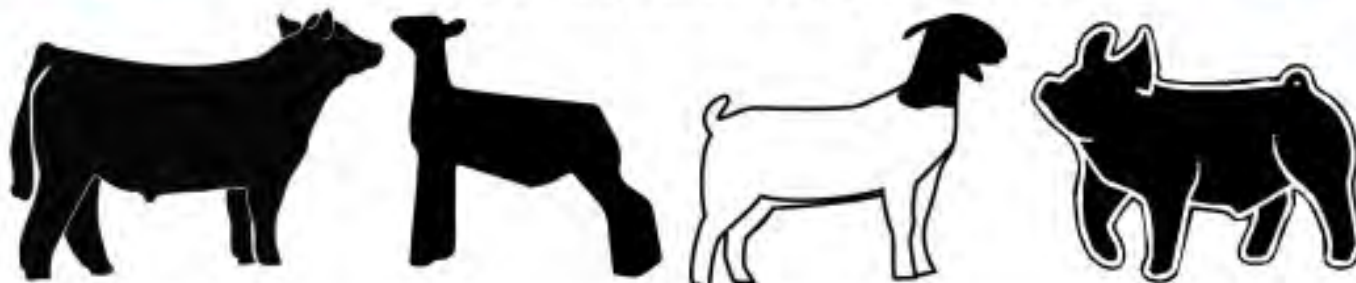


## 2024 UI/WSU Youth Livestock Field Days

**Beef – March 9, Asotin County Fairgrounds**

**Sheep/Goat - March 16, University of Idaho Pavilion**

**Swine – March 23, Latah County Fairgrounds**



### Schedule:

8:00 am Registration

8:45 am Welcome

9:00-11:45 Morning Rotations

- Livestock Evaluation
- Nutrition
- Health
- Training at Home

11:45-12:15 **Lunch Provided**  
BBQ Sandwich, chips, cookie

12:15-1:30 Afternoon Sessions

- Youth: Hands-on Stations
- Adult: Financial Reality Check

1:30 pm Closing

University of Idaho and Washington State University Youth Livestock Field Days provide research-based information to 4-H and FFA members regarding the production, showing and marketing of youth livestock projects that meet or exceed livestock industry standards and consumer expectations.

**\*\*Most classes are held outside-  
Please dress accordingly\*\***

**Cost:** \$10 per person. Purchase tickets for all youth and adults attending! Pay by card during registration (\$1+3% transaction fee) or contact us for a scholarship (information below).

**Registration:** (will close at max capacity)

[bit.ly/clearwater\\_events](https://bit.ly/clearwater_events)

Persons with disabilities have the right to request and receive reasonable accommodations. Please complete the form found at [reasonable-accommodations-for-4-h-parent-committee.pdf](https://www.uidaho.edu/center-for-disability-access-and-resources/accessible-accommodations-for-4-h-parent-committee.pdf) ([uidaho.edu](https://www.uidaho.edu)) to assist in evaluating the reasonable accommodation request at least two weeks prior to the event. Accommodation applications cannot be approved without supporting documentation. Submit the request form found in the link above along with supporting documentation to Center for Disability Access and Resources, 875 Perimeter Drive, Moscow, ID 83844-4257, [cdar@uidaho.edu](mailto:cdar@uidaho.edu) Phone 208-885-6307, Fax 208-885-9404



WASHINGTON STATE UNIVERSITY  
EXTENSION

WSU/Asotin County | 509-243-2009  
UI/Benewah County | 208-245-2422  
UI/Clearwater County | 208-476-4111  
UI/Latah County | 208-883-2267  
UI/Nez Perce County | 208-799-3096  
WSU/Whitman County | 509-397-6290



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## Upcoming Latah County Horse Events

Saturday, April 20, 2024

Time and Location TBD

The day will include:


- Practice horse judging
- Horse oral presentations
- Horse bowl competition

Stay tuned for more details!

# 2024 Rabbit Meetings

We are excited to invite all Latah, Nez Perce and surrounding county 4H and FFA members to the 2024 rabbit handling and education series. The goal of each meeting is to introduce a new topic and review previous topics to provide all rabbit members a firm understanding of rabbit management in pet, breeding, show and livestock operations.

All meetings will be held at the Latah County Fairgrounds from 630p-800p.

Feb 13	Housing, Nutrition, and Bunny Basics
Mar 12	Body Types and Fur types 
April 9	Breeds and varieties
May 14	Diseases, Anatomy, Market Project Breakout
Jun 11	Grooming, Nail Trimming, Teeth Trimming
July 9	Showmanship, and Knowledge
Aug 13	Showmanship and Knowledge Showdown

Please contact us if you have any questions:

Tracy Dorigo at [tracydorigo@gmail.com](mailto:tracydorigo@gmail.com) or Nancy Richmond at [critters@moscow.com](mailto:critters@moscow.com)

THE REGION'S LARGEST HORSE TACK SALE!

44TH ANNUAL  
SPOKANE COUNTY

# 4-H TACK SWAP



SATURDAY  
MARCH 23, 2024

General Sale 8 am - 2 pm

SPOKANE COUNTY FAIR GROUNDS  
AG Complex A, B & C

Over 15,000 new & used  
tack items

Saddles, blankets, bits, barn  
supplies, vendors, & much more

Free  
General  
Admission!

COUNTRY STORE  
FARM · PET · HOME



EARLY BIRD TICKETS  
AVAILABLE

Early Bird Sale 7 am - 8 am

Only 100 early bird tickets available,

\$25 per ticket ages 8+

Call 509-998-8350

## SELL YOUR TACK!

Consign your items online today



Consignment check in is  
Friday, March 22<sup>nd</sup> 11 am - 7 pm

\$5 fee\* & 15% of sold items

Find more info @

[extension.wsu.edu/Spokane/4h/](http://extension.wsu.edu/Spokane/4h/)

## CHS Primeland Equine Nutritional Session

Guest speaker: Crystal White

Thursday, April 11, 2024 at 6:00pm

1200 Snake River Ave, Lewiston, ID

This event is open to all horse enthusiasts. We will be having a BBQ free to the public and you will have a chance at winning horse feed, gift baskets, and sale on horse feeds!

With so many products out there on the market, it is incredibly important to be educated on what true foundational nutrition consists of and how it affects the horse's foregut and hindgut. Equine specific nutritional care doesn't have to be confusing. Come hear Crystal simplify the information and walk away with an education and a team approach of supporting your horses nutritional needs.

## Other Opportunities

### SCHOLARSHIPS

- Paradise Lodge #17 Scholarship, Due May 15 (application attached to email)
- Native Plant Society's Scholarship, Due March 15 (<https://idahonativeplants.org/scholarship-news/>)
- Latah County 4-H David Trail Scholarship, Due May 1 (application coming out soon)



To foster the development of life skills essential to the cognitive, social, emotional and physical growth of youth 5 to 7 years old.

## CLOVERBUD ACTIVITY SERIES

Mark your calendars for 2023-2024 dates!

Wednesday, November 8, 2023

Wednesday, February 7, 2024

Wednesday, May 8, 2024

5:30pm-7:30pm, Latah County Fairgrounds

Leaders and teens in the county will offer three activities for Cloverbud youth that are tailored to the season (fall, winter, spring). Siblings are more than welcome to participate! Dinner for the participants and volunteers will be provided!

Cloverbuds is designed for younger 4-H members ages 5-7. It is focused on non-competitive, cooperative learning. Cloverbuds can exhibit a small animal (rabbit, poultry, cavy, pet goat) or a static exhibit. Activities completed during this series can be submitted as a static exhibit.



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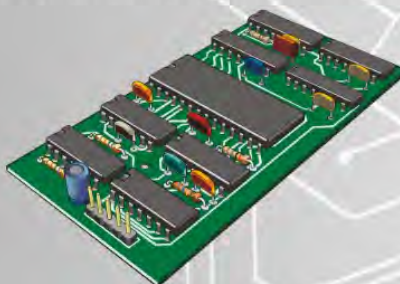
## ELECTRONICS DISSECTION

March 17, 2:00pm  
Latah County Fairgrounds,  
Classroom

Join Joe Stanley to tear apart the components in our everyday world. Everything from CD players to industrial controls with more wires than an old telephone exchange!

This is open to all youth both active and not enrolled in 4-H. Register here:

<https://4h.zsuite.org/external-event-registration/26765>



## 2024 PALOUSE PATCHERS QUILT SHOW

The Quilt Show will be at the Latah County Fairgrounds April 13 & 14. There will be more than 200 quilts on display along with vendors and refreshments. Admission is \$5 for adults and \$3 for seniors and youth under 10. Deadline to enter a quilt is Tuesday, April 2nd. The entry form is available

at [palousepatchers.org](http://palousepatchers.org). You do not have to be a member of Palouse Patchers to enter a quilt. Drop off is Friday 7-9am on April 12th and pick up is Sunday at 5pm on April 14th.

# 2024 4-H Dates to Remember

March 9	Asotin County Fairgrounds	Beef Field Day (Regional)
March 16	UI Campus, Moscow	Sheep/Goat Field Day (Regional)
March 17	Latah County Fairgrounds	Electronic Dissection
March 23	Latah County Fairgrounds	Swine Field Day (Regional)
March 25	Latah County Fairgrounds	Leaders Meetings (County)
<b>March 31</b>	<b>Extension Office</b>	<b>Enrollment DUE (County)</b>
<b>March 31</b>	<b>Jim Logan, Fairgrounds</b>	<b>Chip Gilliam Applications DUE (County)</b>
April 20	UI Monson Barn, Moscow	<b>Beef Weigh In (County)</b>
April 20	UI Campus, Moscow	Horse Judging Clinic, Horse Bowl, & Oral Presentations
April 22	Latah County Fairgrounds	Spring Fair Exhibitor Meeting (County)
May 8	Latah County Fairgrounds	Cloverbud Activity Night (County)
May TBA	Nez Perce County Fairgrounds	Horse Judging Contest (Regional)
May 28	Latah County Fairgrounds	Leaders Meetings (County)
May 29-31	Latah County Fairgrounds	<b>Swine Weigh In (County)</b>
June 24-27	UI Campus, Moscow	State Teen Association Convention (State)
July 8	Latah County Fairgrounds	<b>Sheep/Goat Weigh In &amp; Practice Show (County)</b>
July 12-15	Camp Sanders, Tensed	CL2NI 4-H Camp (Regional)
July 22	Latah County Fairgrounds	Leaders Meetings (County)
July TBA	TBD	Small Animal Clinic (County)
Summer TBA	TBD	Horse Show (County)
Aug 9, 16, 23, 30	Latah County Fairgrounds	Fair Fun Fridays - Beef, Swine, Sheep/Goat, Small Animal
August 14; 21	Latah County Fairgrounds	Dog Show; Cat Show (County)
August 22; 29	Latah County Fairgrounds	Fashion Orientation; Fashion Review (County)
August 26	Latah County Fairgrounds	Pre-Fair Parent/Leader/Advisor Meeting (County)
September 3	Extension Office	<b>Non market animal books and sewing projects DUE</b>
September 11-15	Latah County Fairgrounds	FAIR! (County)
September 23	Latah County Fairgrounds	Leaders Meetings (County)

Be sure to follow *UI Extension 4-H, Latah County* on Facebook to stay up to date on county events and other regional opportunities!

