



University of Idaho
Extension



HEAD



HEART



HANDS



HEALTH

October 2022

INSIDE THIS ISSUE:

Latah County 4-H Office.....	1
Awards	2
Thank You's.....	3
Club Financials	3
Calendar.....	4

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LATAH COUNTY 4-H NEWSLETTER

“To Make the Best Better”

LATAH COUNTY 4-H OFFICE

Hello everyone! Thank you for a great Fair, and congratulations to all of the participants! I had a great time watching the shows and learning from your exhibits. There were many general projects remaining following fair. Please stop by the Extension Office to pick up your projects, posters, and books! We will be closed on Monday, October 10, and I will be travelling October 24-26 for Idaho 4-H In Service Training in Boise. Also, starting November 1 our office will be open 8:30am-5:00pm including lunch hours to better accommodate your work hours. Lastly, interviews for a new Idaho 4-H Director are concluding this month. Hopefully, I will be able to tell you all about our the upcoming director in the November Newsletter.

Thank you again for all your hard work last month! I am looking forward to the next year!

-Jessie Van Buren

FALL ENROLLMENT ANNOUNCEMENT!

The new 4-H year began October 1. Enrollment (hopefully) opens on October 10 through ZSuites. If you are already have a ZSuite account, please *do not* create a new account. Enrollment will happen through your existing family account.

Enrollment is not considered COMPLETE until your dues are paid via check, cash, or credit card *over the phone*:

General Members: \$25

Horse Members: \$30

Leaders: \$5

Family Cap (3+ members): \$75



CITIZENSHIP WASHINGTON FOCUS

The Nez Perce County Citizenship Washington Focus group is starting up again this fall to travel in 2025! The first meeting is October 9th at 5:30pm at the Brammer Building (1225 Idaho St) in Lewiston. The group has offered to open enrollment to Latah County 4-H members similar to previous years.

This is a three year project to:

- Learn about local, county, state, and federal government
- Raise funds to offset travel costs
- Travel to Washington D.C. and other historical sites on the East Coast in 2025



At the first meeting, youth must be at least 11 years old (4-H age) or in the 6th grade. For more information please contact Art King at 208-791-8847.

2022 Awards Information

2022 AWARD APPLICATIONS

Award applications for 2022 are available on the UI Extension, Latah County 4-H website: <https://www.uidaho.edu/extension/county/latah/4-h/forms>

Friday, October 21 is the deadline for all applications.

- **Latah County Comprehensive Award**—Latah County 4-H Leaders Council sponsors this award, which includes a comprehensive pin, plaque, and \$200.
- **Gerald & Grace Ingle Memorial Award**—Latah County Pomona Grange, No. 17 sponsors this cash award, funded by Gerald Ingle Memorial Fund.
- **Pomona Award**—application is a recommendation from organizational or project leader. The Pomona Grange sponsors this award.

Beef Award Sponsors: Idaho Angus Auxiliary and Idaho Cattle Association

- **Black Angus Breeding Project Award**—Latah County 4-H & FFA members eligible.
- **Black Angus Market Project Award**—Latah County 4-H & FFA members eligible.
- **Idaho Cattle Association Superior Beef Belt Buckle Award**—Latah County 4-H & FFA members eligible.

AWARDS NIGHT UPDATE

We will be having Awards Night on November 13 at the Latah County Fairgrounds. Doors will open at 4:30pm. Dinner will be served at 5:00pm followed by the Awards Ceremony. Please bring a side dish to share—meat, drinks, and dessert will be provided.

A year-end award slideshow with photos from throughout the 4-H year is being put together by Michelle Reynolds. Please send any photos you have to Michelle (michellegreynolds@gmail.com) by October 31 to be included in the slideshow.

4-H COLLEGE SCHOLARSHIPS

College scholarships for the 2022-2023 school year are available for 4-H youth who plan to attend post-secondary institutions in Idaho. For information on the scholarships available and how to apply: <https://www.uidaho.edu/extension/4h/programs/scholarships>.

Applications are due by December 15. Please plan ahead and apply early. If you have questions, please contact the UI 4-H Office at 208-885-7700 or fourh@uidaho.edu.

FROM THE LEADERS' COUNCIL

The 4H Leaders' Council wants to know what YOU want to see this upcoming year! We have some funds available and we want your input as to what you would like seen done in the county this year. Is there equipment that is needed to enhance the Latah County 4H program? Is there an event or learning opportunity you would like to see? We are asking each club to submit TWO ideas per club to be brought up at the November Leaders' Council meeting for discussion.

Please submit your ideas to Michelle Reynolds (michellegreynolds@gmail.com) by November 25. Include the following:

- Name of club, number of youth members and adult volunteers
- Ideas and estimated costs

Thank you for your input!



Thank You Information

SALE SPONSORS

The Latah Market Animal Sale Committee will send you contact information to thank your buyers and supporters. In addition to thanking your buyer, there are many other individuals and businesses who helped make the **record breaking** 2022 Market Animal Sale possible.

Thanking those individuals/businesses for their support will help them keep 4-H and FFA in mind as they make plans for giving back to the community next year. The sale sponsors help keep the cost of the sale down, and the commission on your sale check low.

PRESENTING SPONSOR

- Latah County Farm Bureau

SUPPORTING SPONSORS

- Washington Trust Bank
- Furniture Center
- KME Specialties
- The McGregor Company

COMMUNITY SPONSORS

- Pape Machinery
- Diamond S Land & Livestock, LLC
- Deep Creek Angus Ranch

Please thank the Latah Market Animal Sale (LMAS) Committee for an incredible sale this year. This committee is run entirely by volunteers, and the sale would not be possible without them.

200 S Almon Street, STE 201, Moscow, ID 83843

FAIR SPONSORS

Please also take some time to send a thank you note to the sponsors of the Latah County Fair. You can find the list of sponsors here:

<https://www.latahcountyfair.com/sponsors.aspx>

Latah County Fair Board: The Fair Board works year round to create a place for 4-H to display their projects. Please let them know you appreciate their work and the opportunity to go to the Fair.
1021 Harold St, Moscow, ID 83843

Latah County Commissioners: Tom Lamar, Kathie LaFortune, Dave McGraw support the Latah County Fair each year. Our elected officials like to hear from youth in our community, so please drop them a note.
PO Box 8068, Moscow, ID 83843

Club Financials

Annual club financial reports are due by **November 1**. This is a process completed annually and is required if clubs are to remain in good standing and enroll members each year. Completed packets can be emailed to jvanburen@uidaho.edu or turned in to the Extension Office.

Club leaders need to complete the following documents ([4-H Documents & Forms - UI Extension in Latah County \(uidaho.edu\)](#)):

1. Annual Financial Summary
2. Annual Financial Audit Committee Certification
3. Financial Audit Form Checklist
4. Civil Rights Engagement Report

PLUS - a copy of your club's most recent bank statement.

2022 4-H Dates to Remember

October 1		2022-2023 4-H Year Begins!
October 9	5:30pm	CWF Organization Meeting, Lewiston
October 10		Enrollment Opens (hopefully)
October 17	5:30pm	Latah Market Animal Sale Meeting, Fairgrounds
October 21	By 5pm	Awards Applications DUE to Extension
November 1	By 5pm	Club Annual Financial Audits DUE to Extension
November 5	10am-12pm	Horse Project Information Session, Fairgrounds
November 7	5:45pm	Fair Board Meeting, Fairgrounds
November 13	4:30pm-7pm	Latah County 4-H Awards Night, Fairgrounds
November 25	By 5pm	Club Ideas Due to Michelle Reynolds
November 28	5:30-8:30pm	Leader's Council Meetings, Middle Room, Fairgrounds
December 5	5:45pm	Fair Board Meeting, Fairgrounds
December 15		College Scholarship Applications DUE