

LATAH COUNTY DAVID TRAIL GREEN & GOLD 4-H SCHOLARSHIP APPLICATION

The Latah County 4-H David Trail Green & Gold Scholarship is funded through an endowment from the David Trail family in his memory. David was a 4-H member and a life-long supporter of Latah County 4-H. A maximum of three \$500 scholarships are available for award annually. This scholarship applies to any post-high school education, including trade schools, vocational/technical programs, colleges, universities, etc.

ELIGIBILITY

1. Must currently be enrolled in 4-H in Latah County, and be a member in good standing (enrolled, dues paid, attending club meetings, participating, etc.).
2. Must be (or have been) a member of a Latah County 4-H club and have completed 4-H projects for at least four (4) years.
3. Must have been a Latah County 4-H member as a senior-level member for at least 2 years.
4. Must be a senior in high school and on schedule to complete requirements for graduation.
5. Must be attending school of his/her choice the fall following graduation (unless deferred – see below).
6. The average judge's score on the application must be at least 80% (96 points) to be eligible for an award.



REQUIREMENTS

1. Complete the Latah County 4-H Scholarship application.
2. Complete the required 4-H short answer essay.
3. Attach complete 4-H Involvement Report (from all years in 4-H).
4. Have two (2) written recommendations (using attached standardized forms) mailed to the Latah County Extension office before the application deadline. Recommendations should be in sealed envelopes with the signature of the recommending person written across the sealed envelope flap. Scholarship recommendation forms are confidential and not intended to be seen by the scholarship applicant.
5. Parent(s) and/or guardians must review and sign the application.
6. Club organizational leader or project leader must review and sign the application.

PAYMENT OF SCHOLARSHIP

1. The award will be paid directly to the school attended by the recipient. Other arrangements for payments may be considered for University of Idaho students.
2. If the recipient has not yet selected a college, he/she must notify the Latah County Extension office of their choice by August 1 of the year the scholarship is awarded, or the scholarship is revoked (unless deferred).
3. Scholarship is eligible for up to a one-year, one-time deferral. A written letter requesting deferral and stating the reason(s) the deferral is requested must be submitted to the Leaders Council Treasurer by August 1 of the year the scholarship is awarded.
4. Scholarship is to be used for any post-high school educational expenses.

SUBMIT APPLICATIONS TO:

Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843

Late applications will not be accepted.

APPLICANTS AWARDED SCHOLARSHIPS WILL BE NOTIFIED IN WRITING.

LATAH COUNTY 4-H SCHOLARSHIP APPLICATION

Name _____

Mailing Address _____

City _____ State _____ Zip _____

Email _____ Member Phone _____ Date of Birth _____

_____ Parent Phone _____

Year in School _____ Graduation Date _____

Father's Name _____ Mother's Name _____

Name & Address of high school attending _____

Name & Address of school you plan to attend in the fall _____

In what field or course of study do you plan to major/pursuit? _____

Briefly outline your career goals. _____

I prepared this application myself and certify that the information in it is

Date _____ Signature of 4-H Member _____

I have reviewed this application and believe it to be

Date _____ Signature of Parent or Guardian _____

Date _____ Signature of 4-H Leader _____

Signature of Education Official _____ Date _____

Title of Education Official _____

Email of Education Official _____

Submit by May 1 to: **Latah County 4-H, Attn: Scholarship Committee, 200 S Almon St Suite 201, Moscow, ID 83843** *Late applications will not be accepted.*

FOR OFFICE USE ONLY

Date received _____

Eligibility confirmed _____

4-H Honors Received (continued)

Year (XXXX/XX)

5 points

High School Activities

Year (F, S, Jr., Sr.)

5 points

Community and Other Group Activities

Year (XXXX/XX)

(continued)

20 points

4-H Experience

Using NO MORE THAN 500 words, please answer the following short answer essay.

- The answer should be typed, using Times New Roman font, size 12, with double spacing.
- Attach to the end of this application.

Discuss a time you failed in 4-H and what you learned from that. Discuss a time you succeeded in 4-H and what you learned from that.



What leadership qualities has this member demonstrated? Please provide examples. _____

Form filled out by: _____

(Print Name) _____ (Signature) _____

Title _____

Phone Number _____ Email _____

Date _____

Are you related to the applicant? Yes No