## Annual Summary Financial Report

| Name of |  |  |
| :---: | :---: | :---: |
| Club/Group |  |  |
| Name of Bank |  |  |
| For the year Beginning October 1, ___ and ending September 30, ___ |  |  |
| 1. Balance at Beginning of Year |  |  |
| INCOME (By event or activity) |  |  |
| 2. |  |  |
| 3. |  | V/ liol |
| 4. |  | - W Woll |
| 5. |  | - W W\% |
| 6. |  | \% W W W |
| 7. Total Income for Year (Add lines 2 through 6) |  |  |
| 8. Adjusted Balance (Add line 1 and line 7) | WIIIIV |  |
| EXPENDITURES (By event or activity) |  |  |
| 9. |  | \% W W |
| 10. |  |  |
| 11. |  | W1110) |
| 12. |  |  |
| 13. |  |  |
| 14. |  |  |
| 15. Total Expenditures for Year (Add lines 9 through 14) |  |  |
| 16. Balance at End of Year (Subtract line 15 from line 8) |  |  |
| If line 16 doesn't agree with bank statement complete lines 17, 18, and 19 |  |  |
| 17. Add checks that haven't cleared the bank |  |  |
| 18. Subtract deposits that haven't cleared the bank |  |  |
| 19. Adjusted Balance (Should agree with bank statement) |  |  |
| Prepared by (Treasurer) Date |  |  |
| Club or Group Leader Date |  |  |

This report is due in the County Extension Office by November 1.

