**Adams County Fair – Open Exhibit Entry Blank**

**NAME OF EXHIBITOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**AGE: \_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SECTIONS: AGE/SKILL CLASS:**

**I – Fruits & Vegetables A – Pre-School**

**II – Flowers B – Elementary & Jr High**

**III – Home Canning C – High School**

**IV – Baking D – Amateur Adults**

**V – Needlework & Sewing (have NOT won money or contest w/exhibit)**

**VII – Fine Arts E- Professional Adults**

**VII – Photography (have won money or contest w/exhibit)**

**VIII – Hobbies F– Senior Citizens (Age 65+)**

**IX – Ceramics**

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| **SECTION** | **AGE/SKILL**  **CLASS** | **LOT**  **(See Fair Book)** | **ENTRY**  **(Description)** | **ENTRY #** | **AWARD** | **$**  **AMOUNT** |
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