## **Communication and Expressive Arts**

## **PHOTOGRAPHY**

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| Projects & Materials  | Requirements  | Exhibit Requirements   |
|---|---|--|
| Youth Materials:  • National 4-H Curriculum Photography Basics (#01902Y) □ 2019  • ZSuites 4-H Involvement Report  • ZSuites 4-H Project Record Book  Volunteer Materials: None | <ul> <li>Explore four Project Areas (Equipment, Lighting, Composition, Skill Building) and in each area complete two (2) Photo Shoot activities of your choice, along with the Talking It Over activity.</li> <li>Maintain a photo journal or scrapbook.</li> <li>Complete one (1) Learning Experience. Suggestions on page 5.</li> <li>Complete one (1) Leadership/Civic Engagement Activity. Suggestions on page 6.</li> <li>Give an oral presentation (speech, demonstration or illustrated talk) related to this project.</li> <li>Exhibit project.</li> <li>Complete the following:</li> <li>ZSuites 4-H Involvement Report</li> <li>ZSuites 4-H Project Record Book</li> <li>Photography Basics Manual (#01902Y)</li> </ul> | <ul> <li>ZSuites 4-H Project Record Book</li> <li>ZSuites 4-H Involvement Report</li> <li>Photography Basics Manual (#01902Y)</li> <li>Photo journal/scrapbook Plus the following:</li> <li>Your best photograph 8" x 10", printed and mounted on mat board no larger than 12" x 14".</li> </ul> |

## **County Requirements:**

Check with your County Extension office for details.

## **Support Materials:**

Idaho 4-H Photography page: <a href="https://www.uidaho.edu/extension/4h/projects/photography">https://www.uidaho.edu/extension/4h/projects/photography</a>

To purchase National 4-H Curriculum visit: <a href="https://shop4-h.org/products/2019-photography-level-1-photography-basics">https://shop4-h.org/products/2019-photography-level-1-photography-basics</a>